DEPARTMENT OF COMMERCE MISSOURI STATE BOARD OF HEALTH -39 STANDARD CERTIFICATE OF DEATH Registration District No. Primary Registration District No... Registrar's No. 1. PLACE OF_DEATH: 2. USUAL RESIDENCE OF DECEASED: PERMANENT RECORD (g) County Jackson Jackson (a) State Missouri (b) County (b) City or town Kansas City Missouri
(ffoutside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: Kansas City Missouri
(If outside city of town limits, write "RURAL") Kansas City Convalescent Home
(If not in hospital or institution, write street number or legislan) 3258 McGee Street (d) Length of stay: In hospital or institution (If rural, give location) In this community.... years, months or days) (e) If foreign born, how long in U. S. A.? MEDICAL CERTIFICATION 3. (a) PRINT FULLNAME Mr Edward MICKENS 20. DATE OF DEATH: Month August 3. (b) If veteran. (c) Social Security INK-MAKE name war None 21. I hereby certify that I attended the deceased from 5. Color or 6. (a) Single, widowed, married, race White 4. Sex Male divorced..... and that death occurred on the date and hour stated abo None BLACK $11 \, \mathrm{th}$ March 7. Birth date of deceased (Month) (Day) (Year) UNFADING 8. AGE: **Years** Months Days If less than one day 17nin Denvers Illinois 9. Birthplace. (State or foreign country) (City, town, or county) Binder Other conditions. Book (Include pregnancy within 3 months of death) Industry or business. PHYSICIAN Major findings: Of operations 12. Name James Mickens Underline <u>Tllinois</u> he cause to 13. Birthplace... which death State or foreign country) Of autopsy... should be 14. Maiden name. charged statistically. 15. Birthplace...... (State or foreign country) 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify)... Mrs Gertrude Krause -McGee Street City (b) Date of occurrence... 8-30-47 (c) Where did injury occur?.... (b) Date thereof... (City or town) (County) (Month) (Day) (Year) (Gity or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? (Burial, cremation, or removal) Elmwood Cemetery (c) Place: burial or cremation 18. (a) Signature of funeral director Mellody-McGillev While at work? (e) Means of injury C1tv(Data received local registrar) (Registrar's signature) (Licensed Embalmer's Statement on Reverse Side)

X22659

*** STATEMENT BY LICENSED EMBALMER

...., Registered Apprentice No.

in his OWN HANDWRITING. [Failure to comply

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

working under my personal supervision.

P. O. Address.....

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

MISSOURI STATE BOARD OF HEALTH
STANDARD CERTIFICATE OF DEATH

| State File | No |
|-------------|------|
| | 3248 |
| Registrar's | No |

| Registration District No. | Primary Registration Dist | rict No | Registrar's No | 3248 |
|--|---|-------------------------------------|--|---|
| 1. PLACE OF DEATH: (a) Course Jackson | ·· | 2. USUAL RESIDENCE OF I | DECEASED: | |
| (a) County | | | | |
| (b) City or town Kansas City (Houtside city or town limits. | | (a) State | (b) County | |
| | | () | | |
| K. C. Convalescen | t Hospital | (c) City or town(If out | ide city or town limits write "BI | TRAIP) |
| (If not in hospital or institution, write street number or location) | | (c) City or town | | |
| (d) Length of stay: In hospital or institution. (Specify whether | | (d) Street No. 3438 I | c Gee 85tet | |
| In this community (Specify whether | | ∥ | (If rural, give location) | • |
| years, months or days) | | (e) If foreign born, how long to U | A.7. | vear |
| 3. (a) PRINT 77.7 - 1.3(c) | | | ≠L CERTIFICATION | |
| FULL NAME Edward Mick | ens | ii | | 28th |
| 3. (b) If veteran, | 2 () 6 : 16 : 1 | 20. DATE OF DEATH Wonth. | Aug. day | 2011 |
| | 3. (c) Social Security | year 1941 | ourmin | ute M |
| name war | No | | | |
| 5, Color or | 6. (a) Single, widowed, married, | 21. I hereby certify that I attend | | |
| | | | 9, to | |
| 4. Sexrace | | that I last saw h alive on | | 19 |
| 6. (b) Name of husband or wife | 6. (c) Age of husband, or wife, if | and hat death occurred on the da | te and hour stated above. | 1 |
| | alivevear | Immediate cause of death | r | Duration |
| 7 Birth data of deceased | | Cerebral Hemo | | |
| 7. Birth date of deceased (Month) | (Day) (Yea) | A DELEDIST HOUSE | stingse, sin ac | Lack |
| | A . | <u> </u> | | - |
| 8. AGE: Years Months Dz | ys If less than one ity | Due to Cerebral so | clerosis | |
| 57 | A | li | | |
| | hr. min. | [] | | |
| 9. Birthplace (City, town, or county) | \sim | Due to | | |
| (City, town, or county) | (Stan or foreign country) | | | |
| 10. Usual occupation | \sim | Other conditions | | |
| | 4 | (Include pregnancy within 3 months | of death) | |
| 11. Industry or business | | | | PHYSICIAN |
| 12. Name | | Major findings: | | |
| | | Of operations | | Underline |
| (City, town, or count | | | | the cause to |
| (City, town, or count | (State or foreign country) | Of autopsy | *************************************** | which death |
| 四 <i>)</i> | | ! | | charged sta- |
| 2 15. Birthplace (City, town, or county | *************************************** | | 611 to 41 - 6-11 | justically. |
| | | 22. If death was due to external c | | |
| 16. (a) Informant | | (a) Accident, suicide, or homicide | | |
| (b) Address | | (b) Date of occurrence | *************************************** | *************************************** |
| 17. (a) | ate thereof | (c) Where did injury occur? | /C: | |
| (Burial, cremation, or removal) | (Month) (Day) (Year) | (d) Did injury occur in or about he | Cou (City or town) (Cou ome, on farm, in industrial pla | nty) (State) ice, in public place? |
| (c) Place: burial or cremation | | | | , puone pincei |
| 18. (a) Signature of funeral director | | W/60 - 4 | (Specify type of place) | *************************************** |
| (b) Address / | \ | While at work? | (e) Means of injury | *********************** |
| X/29/10- 1 | n 16 | 23. Signature To | elkatam | D. or other) |
| 19. (a) | 19 Jone | Address K Q CM | (M.) | 11011210 |
| (Date received local registrar) | (Registrar's signature) | | | |

5-27590